

## NONPROVISIONAL PATENT APPLICATION TRANSMITTAL RULE §1.53(b) IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



PATENT TRADEMARK OFFICE

## **Customer Number 32294**

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Docket No.: 59643.00269

Date:

July 24, 2003



Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450
MAILSTOP PATENT APPLICATION

| Tran            | smitted here   | with for filing under 37 C.F.R. §1.53(b) is a nonprovisional patent application  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|--|
| For (Title):    |  | WIRELESS DATA COMMUNICATIONS   |  |  |  |  |  |  |
| By (Inventors): |  | Thinh Nguyen Phu (Southlake, Texas, USA)   |  |  |  |  |  |  |
|                 | Formal dray<br>A Declaration<br>An assignment check for \$4<br>An Informative reference(s)<br>This applicate A Prelimination<br>Please ament | tion Disclosure Statement is attached, along with Form PTO-1449, and  ation is entitled to Small Entity Status.  Try Amendment is attached.  This is the specification by inserting before the first line the sentenceThis is nal application claims the benefit of U.S. Provisional Application No, |  |  |  |  |  |  |
|                 | Priority of f  | oreign application No. filed in is claimed under 35 U.S.C. §119.   |  |  |  |  |  |  |
|                 |  | J.S. Provisional Application No. <u>60/472,734</u> filed <u>May 23, 2003</u> is claimed S.C. 8119(e)   |  |  |  |  |  |  |

| A certified copy of the above corresponding foreign application is attached.                                       |               |           |            |           |           |              |        |  |  |  |
|--|---------------|-----------|------------|-----------|-----------|--------------|--------|--|--|--|
| The filing fee is calculated below and includes claim status after entry of any Preliminary Amendment noted above: |               |           |            |           |           |              |        |  |  |  |
|  |               |           | SMA<br>ENT | LL<br>ITY | _         | LARGE ENTITY |        |  |  |  |
| FOR:   | NO.<br>FILED  | NO. EXTRA | RATE       | FEE       | <u>OR</u> | RATE         | FEE    |  |  |  |
| BASIC FEE  | line a second |           |            | \$ 375    | <u>OR</u> |              | \$ 750 |  |  |  |
| TOTAL<br>CLAIMS  | 39 - 20       | = 19      | x 9 =      | \$        | <u>OR</u> | x 18         | \$ 342 |  |  |  |
| INDEP<br>CLAIMS  | 5 - 3         | = 2       | x 42 =     | \$        | <u>OR</u> | x 84         | \$ 168 |  |  |  |
| MULTIPLE   | E DEPENDEN    | NT CLAIMS | +140 =     | \$        | <u>OR</u> | +280         | \$     |  |  |  |
|  |               |           | TOTAL      | \$        | <u>OR</u> | TOTAL        | \$1260 |  |  |  |
|  |               |           |            |           | 4         |              |        |  |  |  |
| A check for the filing fee is not enclosed at this time.   |               |           |            |           |           |              |        |  |  |  |
| Check No in the amount of \$ (\$ for the filing fee and \$40.00 for the  |               |           |            |           |           |              |        |  |  |  |
| Assignment Recordation Fee) is attached. Please charge any fee deficiency or credit any                            |               |           |            |           |           |              |        |  |  |  |
| overpayment to Counsel's Deposit Account No. 50-2222.  |               |           |            |           |           |              |        |  |  |  |
| Respectfully submitted,  |               |           |            |           |           |              |        |  |  |  |
| $\mathcal{M}$  |               |           |            |           |           |              |        |  |  |  |
| $\mathcal{U}$  |               |           |            |           |           |              |        |  |  |  |
| Hermes M. Soyez, Ph.D.   |               |           |            |           |           |              |        |  |  |  |
| Registration No. 45,852  |               |           |            |           |           |              |        |  |  |  |
| Douglas H. Goldhush  |               |           |            |           |           |              |        |  |  |  |
| Registration No. 33,125  |               |           |            |           |           |              |        |  |  |  |

HMS/lls